

6/11



MAHARASHTRA

2019

AU 031744

19 SEP 2019 500/-

दस्तावेज प्रकार.....

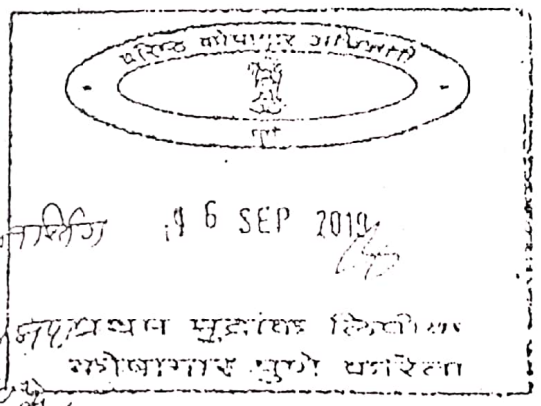
दस्तावेज कर्तार आहेत का ? होय/नाही.

पिल्लकलीये दर्शन.....

मुद्रांक विस्तार घेणाऱ्याचे नाव व पत्ता.....

मुद्रांक पत्रावलीचे नाव.....

दस्तावेज कर्तारीचे नाव व पत्ता.....



मुद्रांक विकत घेणाऱ्याची राही

राहल एस. कार्कि
परधाना नं. २२०५५२२२
१४३, मुलवार रोड, पणे-४२

दस्तावेजाची प्रकती मुद्रांक शिर्डी केला त्यांनी त्यांचे वारसा
मुद्रांक खरेदी करण्यासाठी व महिनात वारसा वारसा वारसा आहे

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (MoU) is drawn on 19 September 2019

TRUE COPY
Sudhir Madhukar Nirpharake

BETWEEN

Pimpri Chinchwad Municipal Corporation Through its Addl. Medical Officer of Health, Dr Pawan Salave, having it's Office at 2nd Floor, Main Building, Mumbai - Pune Road, Pimpri, Pune - 411 018

..... Party of the FIRST PART

AND

St. Andrews College of Nursing
N. M. Wadia Hospital Campus,
283, Shukrawar Peth,
Pune - 411 002

Through the Vice President
Mr Isaac Baskar

..... Party of the SECOND PART

WHEREAS, Pimpri Chinchwad Municipal Corporation is a corporate body constituted under the provision of Maharashtra Municipal Corporation Act (previously known as BPMC Act, 1949) and its Medical Officer of Health having the authority to execute contracts on behalf of the Corporation whereas the Corporation owns and manages various hospitals within its territorial jurisdiction

And whereas St. Andrews College of Nursing established in the year 2006 duly recognized by Indian Nursing Council, New Delhi, Maharashtra Nursing Council, Mumbai and affiliated to Maharashtra University of Health Sciences, Nashik and approved by Government of Maharashtra vide G.R. No. NUR-1306/CR-82/06/EDU-1; DATED: 31.01.2006 and Vice President of St. Andrews Education Foundation having been given powers to enter into agreement for affording practical training of student nurses of the courses (Basic B.Sc. Nursing, Post Basic B.Sc. Nursing and M.Sc. Nursing) at Yashwantrao Chavan Memorial Hospital under Pimpri Chinchwad Municipal Corporation.

And whereas the Corporation there upon its standing Committee Meeting passed resolution No. 6017 dated 13/02/2014 allowing institutes to use PCMC's Hospitals for practical training for the students.

Now therefore following terms and conditions have been prescribed and those have been accepted by both the parties.

1 St. Andrews College of Nursing has paid deposit of INR 25000/- vide Demand Draft No 686628 dated 11.09.19 receipt no B/411 dated 13.09.19

2 The Corporation hereby allows St. Andrews College of Nursing to make use of Yashwantrao Chavan Memorial Hospital, Pimpri to impart practical training to its Basic Nursing, Post basic B.Sc. Nursing and M.Sc. Nursing students.

Basic B.Sc. Nursing	- 40
Post Basic B.Sc. Nursing	- 30
M.Sc. Nursing	- 05



3 The Corporation will not pay any remuneration to St. Andrews College of Nursing

5. In consideration for the facility of practical training made available, St. Andrews College of Nursing will pay the affiliation fees to the Corporation from October 2019 to September 2024.
6. Rs. 10 (Rs. Ten Only) per student/ per day/ per bed from October 2019 to September 2024 will be paid as a clinical exposure fees. (As per the rate prescribed by the Govt. of Maharashtra, No. MED-2009/Cr-133/09-Education-1 Mantralaya, Mumbai 400032, dated: 25/08/2009).
7. The Medical Superintendent -- Yashwantrao Chavan Memorial Hospital, Pimpri will do day to day supervision.
8. The Clinical Instructors / clinical tutor - St. Andrews College of Nursing will do the day to day supervision during posting in the concern hospital.
9. St. Andrews College of Nursing will ensure that the students will remain disciplined during the tenure of training in the hospital.
10. St. Andrews College of Nursing has to ensure that the student nurses attend the hospital regularly and in time for the duty hours.
11. This MoU is valid for a period of FIVE YEARS from date of 19.09.2019 to 19.09.2024
12. St. Andrews College of Nursing will be responsible for all the claims, correspondence or expenses payable to consequences of any accident or injuries sustained by any student in the hospital.
13. It is agreed by and between the parties that any dispute arises in terms of this agreement Commissioner, PCMC, has the authority to terminate this agreement without any prior notice.
14. Maharashtra University of Health Sciences, Nashik practical examinations for nursing students will be conducted on timely basis. 15 days prior notice will be given for such examination. Similarly Govt. of Maharashtra, Maharashtra Nursing Council, Indian Nursing Council and Maharashtra University of Health Sciences members shall visit for inspection. The YCMH staff should extend support services and cooperation.

... this MoU shall not unilaterally terminated by

16. In case of any dispute, difference and respect of this MoU, the Commission of the said reference shall be on both parties. sing at any time between the parties. in shall be the sole arbitrator and decision

It is assumed that the parties have to sign this MoU on the day and year mentioned above in lieu of acceptance of terms or contract.

1. Name: Dr. Pawan Salave
Address: Addl. Medical Officer, Pimpri Chinchwad Municipal Corporation.
2nd Floor, Main Building, Mumbai - Pune Road, Pimpri, Pune - 411 018

Sign: *[Signature]*
Addl. Medical Officer of Health
Pimpri-Chinchwad Municipal Corporation
Pimpri - 411 018.

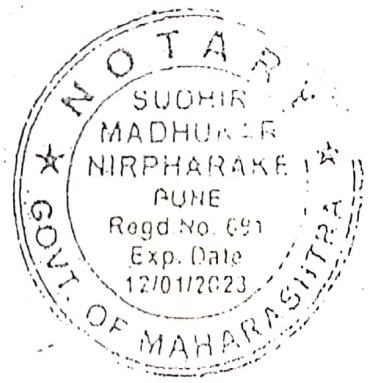
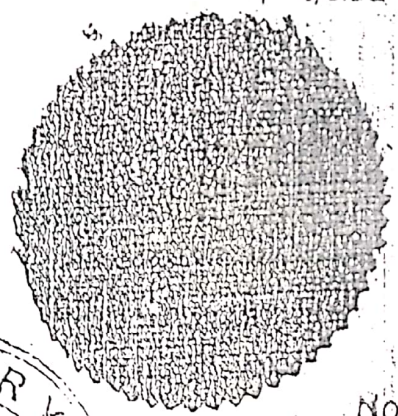
2. Name: Mr. Isnac Baskar
Address: Vice President, St. Andrews Education Foundation,
N. M. Wadia Hospital Campus, 283, Shukrawar peth,
Pune - 411002.

Sign: *[Signature]*
I. BASKAR
VICE PRESIDENT
ADMINISTRATION

In the presence of:

1. Signature - *[Signature]*

Name - Mr. Jagadeesh V
Address - Ghorpada, Pune.

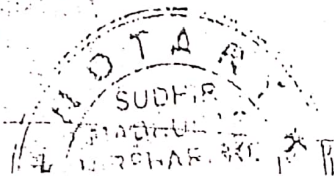


Noted and Registered
at Sr. No. 7901/19
Date: 15 SEP 2019

BEFORE ME

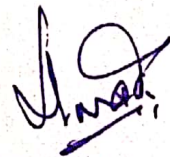
[Signature]

S. M. NIRPHARAKE
NOTARY STATE OF MAHARASHTRA
PUNE



Date: 27/01/22

Sr. No.	Hospital Details
1	Name of Hospital – Post Graduate Institute Yashwantrao Chavan Memorial Hospital, Pimpri - 18
2	Address : Sant Tukarm Nagar Pimpri-18
3	Telephone No. : 020-67332200
4	Bed Strength : 750
5	No. Of beds registered as per BNH Act : 750
6	Total constructed area of Hospital building -790000Sq. ft
7	Out Patient Department : Total area of OPD Complex- 20000 Sq. ft. No. of OPDs – 10 OPD Dept. (More than 50 OPD Rooms)
8	Total IPD complex – Total area of IPD complex -340000 Sq. ft No. of IPD Dept.- 24 Bed Distributin- As Attached
9	Operation Theatres Block Total area of OT Block - 4000 Sq. ft. No. of OT s available - 2
10	Casualty Facilities- State Government Permission letter- YES
11	Central Clinical Laboratory- YES
12	Radiology or Sonography Section- YES
13	Labour Room- YES

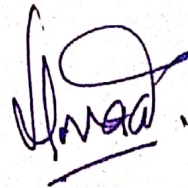


DEAN
PG Institute
PCMC's Y.C.M. Hospital
Pimpri, Pune-411 018.

Medical Record Department YCMH PGI, Pimpri-18

Department Wise Bed Distribution

Department	Total Beds
Medicine	132
Paed	65
psychiatry	30
Skin and VD	20
Chest and TB	20
Gen. Surgery	75
Orthopedics	80
ENT	30
Ophthalmology	30
OBGY	180
Casualty	30
ICU II (Surgery)	15
ICU III(Medicine)	18
NICU	25
Total	750



DEAN
PG Institute
PCMC's Y.C.M. Hospital
Pimpri, Pune-411 018.

Date: 25/01/22

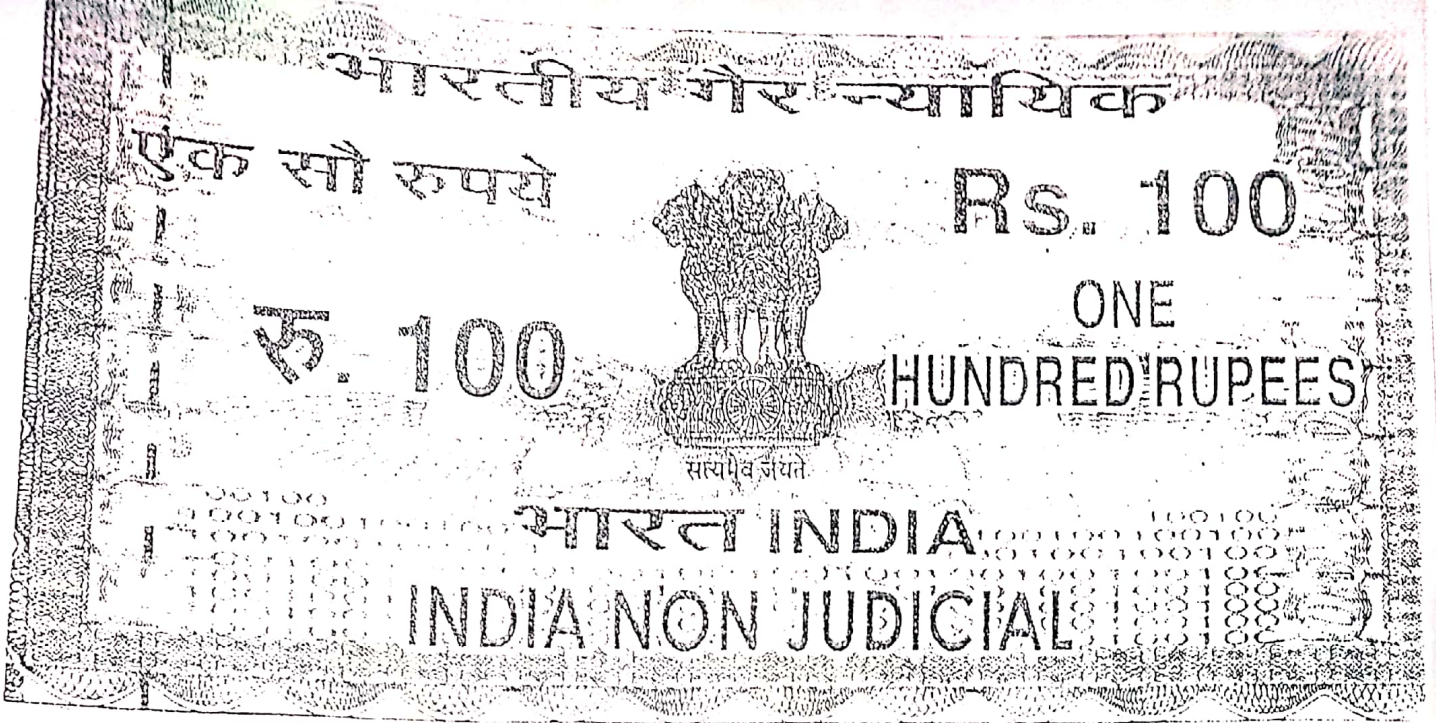
YASHWANTRAO CHAVAN MEMORIAL HOSPITAL PGI PIMPRI -18

Medical Record Department

- a. Whether Hospital is registered under any act under local authority such as Corporation, Municipality, gram panchayat etc. - **Municipal Corporation**
- b. Student Bed ratio for UG And PG to be verified _____
- c. Average Bed Occupancy in % : **64%**
- d. Clinical facilities for PG to be verified
- (i) Total no. Of OPD on the day of inspection - **1272**
- (ii) Average no of patients attending OPD (2021-22) :- **976**
- (iii) Average No. of Delivery (2021-22) :- **20**
- (iv) Average Number of abnormal Delivery (2021-22): **0.08**



DEAN
PG Institute
PCMC's Y.C.M. Hospital
Pimpri, Pune-411 018.



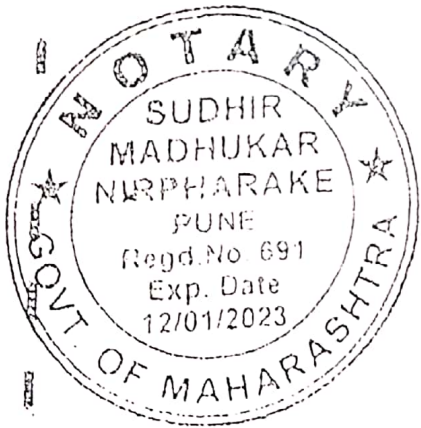
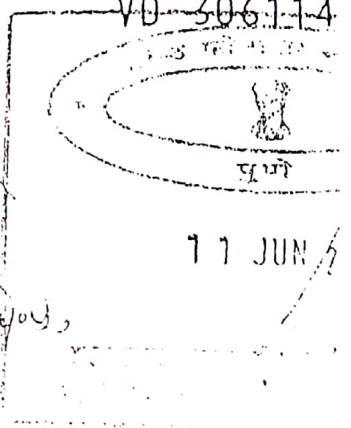
महाराष्ट्र MAHARASHTRA

12 JUN 2019

VD-306114

(232)
अधिकारपत्र ७१२

रमेश अश्वयुज कोलगे
जी. प्रसाद
अधिकारपत्र ७१२

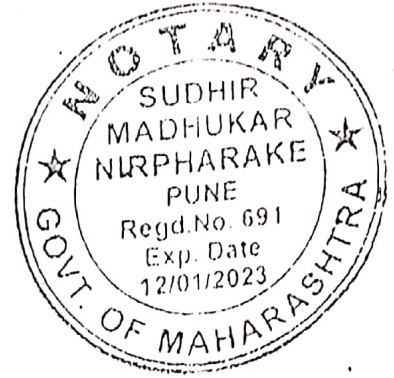


St. ANDREWS EDUCATION FOUNDATION'S COLLEGE OF NURSING,
PUNE.

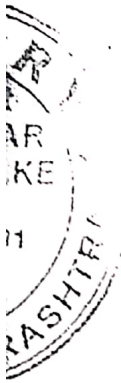
WITH

Shilpa Naidu
St. Andrews College of Nursing

3. All batch wise students to be posted for clinical experience.
4. The total number of students placed will be divided in 4 batches and the number may increase in the succeeding years.
5. Clinical areas are as follows,
 - OPD
 - (Paediatric intensive Care Unit) PICU
 - (Neonatal intensive Care Unit) NICU
 - Paediatric Medical Ward
 - Paediatric Surgical Ward



6. All the students in every ward and OPD would be accompanied by their supervisors for guiding, Teaching and demonstrating nursing procedures to the students.
7. No students will leave any ward or department without being supervised by the supervisor appointed for that purpose by "The Foundation".
8. Rotation of students will be planned in consultation with "The Hospital" i.e. the Administrator/co-ordinator of "The Hospital"
9. Inspection: The authorities appointed by the authority for the purpose of inspecting the clinical specialities for Basic BSc, Post Basic BSc and NSc Nursing Programme as under.
 - Maharashtra Nursing, Council, Mumbai
 - Indian Nursing Council, New Delhi ,
 - Government Of Maharashtra, Mumbai (DMER/MEDD)
 - Maharashtra University of Health Sciences, Nashik.
10. Assistance from "The Hospital", the Hospitals Nursing, Medical and Paramedical personnel shall assists the students of the," The Foundation" in clinical teaching as and when found necessary and shall guide the college students and staff in hospital policies and routines.
11. The hospital shall not be responsible for any act of negligence of any of the students of the Foundation.
12. The demographic and infrastructural data of the "The Hospital" are required to be submitted at the time of inspection.



of Rs. 250/- per month per student during their clinical experience. That may be revised in from time to time.

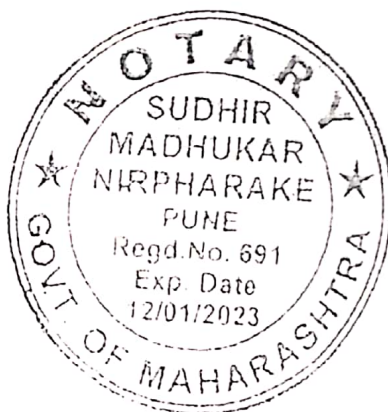
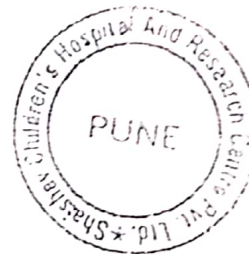
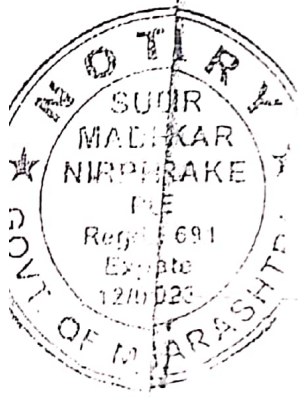
14. In case of any dispute between the parties, the same will be subject to jurisdiction of Pune court.

ST. ANDREWS EDUCATION FOUNDATION'S
COLLEGE OF NURSING, PUNE.

For St. Andrews Education Foundation

Trustee

Sheshale
SHAISHAV CLINIC PUNE



BEFORE ME
Noted and Registered
at Sr. No. 1105/19
Date: 12 JUN 2019
S. M. NIRPHARAKE
NOTARY STATE OF MAHARASHTRA
PUNE



भारतीय न्यायिक

एक सौ रुपये

Rs. 100

₹ 100

ONE HUNDRED RUPEES

INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

2019

UU 99091

अनु. 40445 11 MAR 2019 200/-

कारणाचा प्रकार प्रतिज्ञापत्र

दस्तावेजाची प्रकृतता काय ? होय/नाही.

मिळवणीचे कारण

मुद्रांक दिवस दिनांक 11 MAR 2019

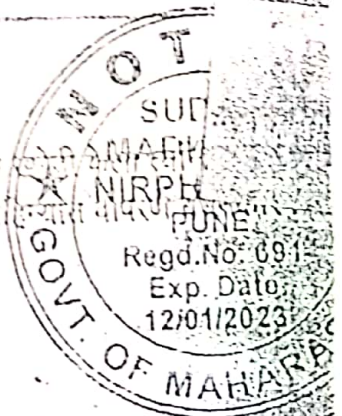
दस्तावेजाचा प्रकार

हस्ताक्षरकर्त्याचे नाव राहुल एस. जाईल

(Signature)

राहुल एस. जाईल
परवाना क्र. 2201129
439, पुणे नगर रोड, पुणे-411002

ज्या कारणासाठी जमाची मुद्रांक
मुद्रांक खरेदी करण्यात आला आहे



(Signature)

St. ANDREWS EDUCATION FOUNDATION'S COLLEGE OF NURSING, PUNE
WITH
CHAITANYA INSTITUTE FOR MENTAL HEALTH AND ARYAN FOUNDATION, PUNE

TRUE COPY
(Signature)
PRINCIPAL

St Andrews College of Nurs
Pune-411002

called as MOU. for association of St

- Maharashtra Nursing, Council, Mumbai
- Indian Nursing Council, New Delhi
- Government Of Maharashtra, Mumbai (DMER/MEDD)
- Maharashtra University of Health Sciences, Nashik.

- 10 Assistance from "The Hospital", the Hospitals Nursing, Medical and paramedical personnel shall assists the students of the, " The Foundation" in clinical teaching as and when found necessary and shall guide the college students and staff in hospital policies and routines.
11. The hospital shall not be responsible for any act of negligence of any of the students of the foundation.
12. The demographic and infrastructural data of the "The Hospital are required to furnish at the time of inspection.
13. Consideration for the purpose of making, The Hospital' available for training to the students and providing the clinical facility to the students of " The Foundation", It is herby understood between the parties that the, " The Foundation" shall compensate the Hospital and pay a consideration of an amount of Rs. 1000/- per month per student during their clinical experience. That may be revised in between.
14. In case of any dispute the parties, the same will be subject to jurisdiction of Pune court.

Signature on behalf of

The affiliated "The Hospital"



Signature on behalf of

"The Foundation"

BEFORE ME

Noted and Registered

at Sr. No. 50819

Date: 17 MAR 2019

S. M. NIKPHARAKE
NOTARY STATE OF MAHARASHTRA
PUNE

TRUE COPY

Sushant
PRINCIPAL

St Andrews College of Ni
N. M. Wadia Hospital Ca
Pune-411002

